

SASKATCHEWAN 5 PIN BOWLERS' ASSOCIATION INC.

"Affiliate & Participate"

ZONE EXECUTIVE LIST

| | | | |
|------------------------|-------|----------------|------------|
| ZONE NAME: | _____ | SEASON: | _____ |
| ZONE DIRECTOR: | _____ | PHONE: | _____ home |
| ADDRESS: | _____ | PHONE: | _____ work |
| CITY/TOWN: | _____ | FAX: | _____ |
| POSTAL: | _____ | EMAIL: | _____ |
| ZONE PRESIDENT: | _____ | PHONE: | _____ home |
| ADDRESS: | _____ | PHONE: | _____ work |
| CITY/TOWN: | _____ | FAX: | _____ |
| POSTAL: | _____ | EMAIL: | _____ |
| VICE-PRESIDENT | _____ | PHONE: | _____ home |
| ADDRESS: | _____ | PHONE: | _____ work |
| CITY/TOWN: | _____ | FAX: | _____ |
| POSTAL: | _____ | EMAIL: | _____ |
| SECRETARY: | _____ | PHONE: | _____ home |
| ADDRESS: | _____ | PHONE: | _____ work |
| CITY/TOWN: | _____ | FAX: | _____ |
| POSTAL: | _____ | EMAIL: | _____ |
| TREASURER: | _____ | PHONE: | _____ home |
| ADDRESS: | _____ | PHONE: | _____ work |
| CITY/TOWN: | _____ | FAX: | _____ |
| POSTAL: | _____ | EMAIL: | _____ |

Only one copy of the minutes, notices, forms, etc.... Will be mailed out to each Association, therefore it is important that you list the correct contact person.

ALL INFORMATION TO BE SENT TO:

| | | | |
|----------------------|-------|--------|------------|
| CONTACT NAME: | _____ | PHONE: | _____ home |
| ADDRESS: | _____ | PHONE: | _____ work |
| CITY/TOWN: | _____ | FAX: | _____ |
| POSTAL: | _____ | EMAIL: | _____ |

RETURN TO THE S5PBA SECRETARY
MARILYN MILLER
BOX 127, PERDUE, SK S0K 3C0

Email moonbaby@sasktel.net