

# SASKATCHEWAN 5 PIN BOWLERS' ASSOCIATION INC.

"Affiliate & Participate"

## LOCAL ASSOCIATION EXECUTIVE LIST

**ASSOCIATION:** \_\_\_\_\_ **SEASON:** \_\_\_\_\_

**PRESIDENT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ home  
ADDRESS: \_\_\_\_\_ **PHONE:** \_\_\_\_\_ work  
CITY/TOWN: \_\_\_\_\_ **FAX:** \_\_\_\_\_  
POSTAL: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**VICE-PRESIDENT** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ home  
ADDRESS: \_\_\_\_\_ **PHONE:** \_\_\_\_\_ work  
CITY/TOWN: \_\_\_\_\_ **FAX:** \_\_\_\_\_  
POSTAL: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ home  
ADDRESS: \_\_\_\_\_ **PHONE:** \_\_\_\_\_ work  
CITY/TOWN: \_\_\_\_\_ **FAX:** \_\_\_\_\_  
POSTAL: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**TREASURER:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ home  
ADDRESS: \_\_\_\_\_ **PHONE:** \_\_\_\_\_ work  
CITY/TOWN: \_\_\_\_\_ **FAX:** \_\_\_\_\_  
POSTAL: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Only one copy of the minutes, notices, forms, etc.... Will be mailed out to each Association,  
therefore it is important that you list the correct contact person.

### ALL INFORMATION TO BE SENT TO:

**CONTACT NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ home  
ADDRESS: \_\_\_\_\_ **PHONE:** \_\_\_\_\_ work  
CITY/TOWN: \_\_\_\_\_ **FAX:** \_\_\_\_\_  
POSTAL: \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**RETURN TO THE S.5 P.B.A. MEMBERSHIP CO-ORDINATOR**  
**103 - 108 Street**  
**Saskatoon, Sask S7N 1P3**